AMENDED



Application No. 89159

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| THIS SPACE FOR OFFICE USE ONLY |
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| Date of Filing in State Engineer's Office 5EP 24 2019 |
| Returned to applicant for correction OCT 0 2 2019 |
| Corrected Application filed NOV 2 7 2019 Map filed Nov. 27, 2019 Under 89156 |
| The applicant KG Mining (Bald Mountain) Inc. |
| 426 Care Wildow W 246 |
| 435 Jiggs Highway, Unit 16 of Spring Creek Street Address or P.O. Box City or Town |
| Nevada, 89815 Dale.Thompson@Kinross.com |
| State and ZIP Code E-mail Address |
| hereby make(s) application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated |
| (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names o |
| members.) |
| Incorporated 11/10/2015 in Delaware. Filed in the Office of the Nevada Secretary of State as Entity Number 5 E0532592015-3 |
| in the second of |
| The state of the s |
| 1. The source of water is AP Spring 13S |
| Name of the stream, lake, underground, spring or other sources. |
| 2. The amount of water applied for is 0.0090 c.f.s., not to exceed 6.52 a.f.a. |
| Give diversion rate in cubic feet per second (CFS) <u>AND</u> duty in acre-feet annually (AFA). (a) If stored in a reservoir give the number of acre-feet |
| |
| 3. The water is to be used for Stockwater Irrigation, power, mining, commercial, domestic or other use. Must be limited to one major use. |
| 4. If use is for: |
| (a) Irrigation, state number of acres to be irrigated |
| (b) Stockwater, state number and kind of animals 4,425 head of sheep |
| (c) Other use (describe fully in No. 12) |
| (d) Power: |
| (1) Horsepower developed |
| (2) Point of return of water to stream |

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| 5. | The water is to be diverted from its source at the following point: (Describe as being within a 40-acre subdivision of public survey, and by |
|----|--|
| co | urse and distance to a found section corner. If on unsurveyed land, it should be so stated.) |
| W | /ithin the SE¼ SW¼ Section 13, T. 37N., R. 55E., M.D.M., or at a point from which the West Quarter Corner of |
| | ection 18 T. 37N. R., 56E, M.D.M., bears North 65° 55' East, a distance of 3.724 feet. (AP Spring 13S) |

6. Place of use: (Describe by legal subdivision. If on unsurveyed land, it should be so stated)

Within all of Section 13, T. 37N., R. 55E., M.D.M.

Please refer to map accompanying this application.

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Revised 06/17

| 7. Use will begin about | January 1 | and end about | December 31 | of each year. | | | |
|--|------------------------|--|---|---|--|--|--|
| | Month and Day | | Month and Day | | | | |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) (State manner in which water is to be diverted, i.e. diversion structure, ditches and flumes. drilled well with a pump and motor, etc.) | | | | | | | |
| Water will be diverted at the wildlife escape ramps. The | | | | ns for wildlife with | | | |
| 9. Estimated cost of works | in excess of \$100,00 | 0 | | | | | |
| 10. Estimated time required to construct works: 1 year | | | | | | | |
| (If the well is complete, describe works.) | | | | | | | |
| 11. Estimated time required to complete the application of water to beneficial use: 5 years | | | | | | | |
| 12. Provide a detailed description of the proposed project and its water usage (use attachments if necessary): (Failure to provide a detailed description may cause a delay in processing.) BLM permitted use by other permittees throughout the North Fork Group Grazing Allotment will be accommodated from this same source. | | | | | | | |
| 13. Miscellaneous remarks A total combined duty not Allotment within the North filed under separate cover. | to exceed 4,425 head o | of sheep will be used thro asin (044). An Affidavit | oughout the North Fork in Support of Stockwa | Group Grazing ter Application will b | | | |
| | | \wedge | | | | | |
| | | Bruce R Scott | Type or drift name clearly | | | | |
| rciwater@rci-nv.com | | I suce House | | | | | |
| | 3 | Signature, applicant or agent | | | | | |
| (775) 883-1600 Phone No. | | Resource Concept | s, Inc | | | | |
| PHONE IND. | CAI. | | Company Name | | | | |
| APPLICATION MUST BE | CICNED | 340 N. Minnesota Street | | | | | |
| BY THE APPLICANT OR | | Strect Address or PO Box | | | | | |
| | | Carson City, Nevada 89703 | | | | | |

\$360 FILING FEE AND SUPPORTING MAP MUST ACCOMPANY APPLICATION

City, State, ZIP Code